

AMENDED

APPLICATION FOR PERMIT

Serial No. 13994

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 16 1952  
Returned to applicant for correction JUN 11 1952  
Corrected application filed AUG 7 1952

The undersigned M. J. WELLER  
Name of applicant  
of R. O. Box 145, Dayton, County of Lyon,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is  
an underground source (Well No. 3)  
Name of stream, lake, or other source

2. The amount of water applied for is 6.00 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17, T. 16 N., R. 22 E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 480  
(b) Description of land to be irrigated S $\frac{1}{2}$  NE $\frac{1}{4}$  & N $\frac{1}{2}$  SE $\frac{1}{4}$  Section 18,  
and N $\frac{1}{2}$  of Section 17, T. 16 N., R. 22 E., M.D.B.&M.  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about April 1 and end about Oct. 1, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.  
(e) Place of use  
Give location of place of use by legal subdivision  
(f) Point of return of water to stream  
Describe in same manner as point of diversion  
(g) State number and kinds of animals to be watered  
(h) Use will begin about and end about, of each year.  
Month Month  
(i) Remarks

# DESCRIPTION OF PROPOSED WORKS

A 16 inch well will be drilled to a suitable depth to supply the amount of water to properly irrigate the above described land.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$8,500.00
6. Estimated time required to construct works 4 years
7. Remarks This well will be about 2½ miles south of the Carson River

For use of applicant

M. J. WELLER, Applicant.

By Walter G. Reid  
agent

Compared AT-AP

This sheet inspected

, Engineer.

## DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby ~~grant~~ the same, ~~subject to the following limitations and conditions:~~ on the grounds that after due notice by registered mail applicant failed to submit the statutory fee for issuing and recording permit thereunder.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed AUG 7 1952 under 13993

WITNESS MY HAND AND SEAL this 23rd day of April 1953

State Engineer.

13994

ASSIGNED - See deeds in 8691 which complete the chain of title to this permit to Walter E. Herrmann, et. ux. Deeds filed Feb. 23, 1955 in 8691.

